



# CANORECO

**CAMARINES NORTE ELECTRIC COOPERATIVE, INC.**

Hotel Mega Star National Diversion Road Junction,

Brgy. Itomang, Talisay, Camarines Norte

Email Add: canoreco\_197505@yahoo.com/canoreco\_bac1975@yahoo.com

## NOTICE TO BIDDERS

### SUPPLEMENTAL BULLETIN NO. 2021-013

**PROJECT DESCRIPTION** : **ITB 2021-180 – Janitorial Services Requirement**

**DATE** : **November 23, 2021**

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This notice hereby issued to clarify the items in the Bidding Documents as a result of the conducted Pre-Bid Conference last November 23, 2021 (Tuesday) for the subject procurement to wit:

**1. CHECKLIST OF ELIGIBILITY REQUIREMENTS:**

**LEGAL DOCUMENTS: FOLDER 1 (ENVELOPE I) Item number 6:**

- Instead of Certificate of Registration from DOLE based on D018-A they can submit the Department Order No. 174, Series of 2017; Rules Implementing Articles 106 to 109 of the Labor Code, Amended

**2. Attached Omnibus Sworn Statement.**

For your approval and information,

  
**MARY ANNA MORENO**  
BAC Chairperson

Noted:

  
**ZANDRO R. GESTIDA**  
General Manager

**Omnibus Sworn Statement**

REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

**AFFIDAVIT**

I, \_\_\_\_\_, of legal age, \_\_\_\_\_,  
(Name of Affiant) (Civil Status)  
\_\_\_\_\_ and residing at \_\_\_\_\_ with law, do hereby  
(Nationality) (Address of Affiant)  
with law, do hereby depose and state that:

**1. Select one, delete the other:**

a. If a sole proprietorship:

I am the sole proprietor of \_\_\_\_\_ with office  
(Name of Bidder)  
address at \_\_\_\_\_;  
(Address of Bidder)

b. If a partnership, corporation, cooperative, or joint venture:

I am the duly authorized and designated representative of  
\_\_\_\_\_ with office address  
(Name of Bidder)  
at \_\_\_\_\_;  
(Address of Bidder)

**2. Select one, delete one:**

a. If a sole proprietorship:

As the owner and sole proprietor of \_\_\_\_\_,  
(Name of Bidder)  
I have full power and authority to do, execute and perform any and all acts necessary to represent it  
in the \_\_\_\_\_ bidding \_\_\_\_\_ for  
\_\_\_\_\_ of the  
(Name of Project)  
\_\_\_\_\_  
(Name of the Procuring Entity)

b. If a partnership, corporation, cooperative, or joint venture:

I am granted full power and authority to do, execute and perform any and all acts necessary and/or  
to represent the \_\_\_\_\_  
(Name of Bidder)  
in the bidding as shown in the attached \_\_\_\_\_

(State title of attached document showing proof of authorization e.g. duly notarized Secretary's  
Certificate issued by the corporation or the members of the joint venture);

3. \_\_\_\_\_ is not "blacklisted" or barred from bidding by the  
(Name of Bidder)

Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, or Electric Cooperatives, foreign government/ foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, or Electric Cooperatives.

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and informations provided therein are true and correct;

5. \_\_\_\_\_ is authorizing the Head of the Procuring Entity or  
(Name of Bidder)  
its duly authorized representative(s) to verify all the documents submitted;

**6. Select one, delete the rest:**

a. If a sole proprietorship;

I am not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

b. If a partnership or cooperative:

None of the officers and members of \_\_\_\_\_  
(Name of Bidder)  
is related to the Head of Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

c. If a corporation or joint venture:

None of the officers, directors, and controlling stockholders of \_\_\_\_\_  
(Name of Bidder)  
is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. \_\_\_\_\_ complies with the existing labor laws and standards;  
(Name of Bidder)

8. \_\_\_\_\_ is aware of and has undertaken the following  
(Name of Bidder)  
responsibilities as a Bidder:

- a) Carefully examine all of the Bidding Documents;
- b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract
- c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
- d) Inquire or secure Supplemental/ Bid Bulletin(s) issued for the

\_\_\_\_\_  
(Name of Project)

9. \_\_\_\_\_ did not give or pay directly or indirectly, any  
(Name of Bidder)  
commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the Electric Cooperative in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto affixed my signature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at the City of \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ at the City of \_\_\_\_\_, the affiant exhibited to me (any of the following: Passport, Driver's License, TIN & SSS ID with picture) No/s. \_\_\_\_\_ and valid until \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
UNTIL \_\_\_\_\_  
PTR. NO. \_\_\_\_\_  
TIN \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series 20 \_\_\_\_\_