



CANORECO

CAMARINES NORTE ELECTRIC COOPERATIVE, INC.

J.P. Rizal Street, Brgy. 1, Daet, Camarines Norte, Philippines
CANORECO HOTLINE: +63 908 186 5100; +63 919 095 2707
Email address: canoreco_197505@yahoo.com

NOTICE TO BIDDERS

SUPPLEMENTAL BULLETIN NO. 2022-011

PROJECT DESCRIPTION : **ITB 2022-159-VARIOUS WAREHOUSE MATERIALS**
DATE : **OCTOBER 17, 2022**

This notice is hereby issued to clarify the items in the Bidding Documents as a result of the conducted Pre-Bid Conference last October 12, 2022 (Wednesday) for the subject procurement to wit:

- 1. Delivery Period: from sixty (60) days to thirty (30) days.**
- 2. Attached Official Bid Form and Omnibus Sworn Statement.**

For your approval and information,


ENGR. ALEXIS O. OLILA
BAC Chairperson

Noted:

ZANDRO B. GESTIDA
General Manager




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OFFICIAL BID FORM

Invitation to Bid Form No. 2022-159

Description/ Materials	Brand/Additional Remarks	QTY	Unit Cost	Total Cost
<u>VARIOUS WAREHOUSE MATERIALS</u>			Php _____	Php _____
Washer, Round, 1-3/8" Diameter with 9/16" Dia. Hole		3,000 Pcs		
Conductor, Bare, ACSR #3/0, AWG 6/1		10,000Meters		
Conductor, Bare, ACSR #4/0, AWG 6/1		20,000 Meters		
Brace, Cross-arm, Flat 28", Steel, Hot Dip Galvanized		1,000 Pcs		
Bolt, Machine 5/8" X 14", Hot Dip Galvanized		500 Pcs		
Clamp, Loop Dead-end, #6 to #2/0 ACSR		5,000 Pcs		
Stove Bolt w/ Nut 3/16" x 3/4"		10,000 Pcs		
Stove Bolt w/ Nut 5/32" x 1 1/4"		5,000 Pcs		
Wire, Tie, Aluminum Alloy, Soft, #4 AWG (Solid)		10,000Feets		
Fuse Cut-out, 15KV, Class 100		50 Pcs		
Nut, Lock, MF Type, 3/8"		950 Pcs		
<u>GRAND TOTAL:</u>				

NOTE: Please indicate the following vital details of your proposal;

BRAND : _____

AVAILABILITY : _____

VALIDITY : _____

DELIVERY : _____

WARRANTY : _____

TERMS OF PAYMENT: _____

Submitted By : _____

Name/Signature : _____

Position : _____

Company : _____

Date : _____

Omnibus Sworn Statement

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT

I, _____, of legal age, _____,
(Name of Affiant) (Civil Status)
_____ and residing at _____ with law, do hereby
(Nationality) (Address of Affiant)
with law, do hereby depose and state that:

1. Select one, delete the other:

a. If a sole proprietorship:

I am the sole proprietor of _____ with office
(Name of Bidder)
address at _____;
(Address of Bidder)

b. If a partnership, corporation, cooperative, or joint venture:

I am the duly authorized and designated representative of
_____ with office address
(Name of Bidder)
at _____;
(Address of Bidder)

2. Select one, delete one:

a. If a sole proprietorship:

As the owner and sole proprietor of _____,
(Name of Bidder)
I have full power and authority to do, execute and perform any and all acts necessary to represent it
in the bidding for _____
of the _____
(Name of Project)
_____;
(Name of the Procuring Entity)

b. If a partnership, corporation, cooperative, or joint venture:

I am granted full power and authority to do, execute and perform any and all acts necessary and/or to
represent the _____
(Name of Bidder)
in the bidding as shown in the attached _____

(State title of attached document showing proof of authorization e.g. duly notarized Secretary's
Certificate issued by the corporation or the members of the joint venture);

3. _____ is not "blacklisted" or barred from bidding by the
(Name of Bidder)

Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units,
or Electric Cooperatives, foreign government/ foreign or international financing institution whose
blacklisting rules have been recognized by the Government Procurement Policy Board, or Electric
Cooperatives.

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the
original, complete, and all statements and informations provided therein are true and correct;

5. _____ is authorizing the Head of the Procuring Entity or
(Name of Bidder)
its duly authorized representative(s) to verify all the documents submitted;

6. Select one, delete the rest:

a. If a sole proprietorship;

I am not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

b. If a partnership or cooperative:

None of the officers and members of _____ (Name of Bidder)

is related to the Head of Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

c. If a corporation or joint venture:

None of the officers, directors, and controlling stockholders of _____ (Name of Bidder)

is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. _____ (Name of Bidder) complies with the existing labor laws and standards;

8. _____ (Name of Bidder) is aware of and has undertaken the following responsibilities as a Bidder:

- a) Carefully examine all of the Bidding Documents;
- b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract
- c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
- d) Inquire or secure Supplemental/ Bid Bulletin(s) issued for the

_____ (Name of Project)

9. _____ (Name of Bidder) did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the Electric Cooperative in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto affixed my signature this _____ day of _____, 20__ at the City of _____, Philippines.

Affiant

SUBSCRIBED AND SWORN to before me this _____ at the City of _____, the affiant exhibited to me (any of the following: Passport, Driver's License, TIN & SSS ID with picture) No/s. _____ and valid until _____.

NOTARY PUBLIC
UNTIL _____
PTR. NO. _____
TIN _____

Doc. No. _____
Page No. _____
Book No. _____
Series 20 _____