



# CAMARINES NORTE ELECTRIC COOPERATIVE, INC.

J.P. Rizal Street, Brgy. 1, Daet, Camarines Norte, Philippines

CANORECO Hotline: +63 908 186 5100; +63 919 095 2707

Email address: [canoreco\\_197505@yahoo.com](mailto:canoreco_197505@yahoo.com)



CRN: 44 100 23 93 0028

## NOTICE TO BIDDERS

PROJECT DESCRIPTION : ITB 2023-143 – VARIOUS WAREHOUSE MATERIALS 69KV LINE

DATE : OCTOBER 10, 2023

SUBJECT : SUPPLEMENTAL BULLETIN NO. 2023-022

This notice is hereby issued to clarify the items in the Bidding Documents as a result of the conducted Pre-Bid Conference on October 06, 2023 (Friday) for the subject procurement, to wit.

### ➤ CHECKLIST OF ELIGIBILITY REQUIREMENTS:

From:	To:
<b>A. LEGAL DOCUMENTS: FOLDER 1 (ENVELOPE 1)</b> 5. Compliance with E.O. 398 a. Proof of VAT Payments for the past six months (March 2023 to August 2023) Include proof of filling (BIR filing reference).	<b>A. LEGAL DOCUMENTS: FOLDER 1 (ENVELOPE 1)</b> 5. Compliance with E.O. 398 a. Proof of VAT Payments for the past six months ( <b>January 2023 to June 2023</b> ) Include proof of filling (BIR filing reference).

### ➤ SCHEDULED BID OPENING:

Deadline of Bid Submission & Receipt of Bids	<b>October 19, 2023 (Thursday) 3:59 pm at CANORECO Conference Room</b>
Bid Opening	<b>October 19, 2023 (Thursday) 4:00 pm at CANORECO Conference Room via Zoom Meeting</b>

### ➤ DELIVERY TIME:


From:	To:
1. The CONSIGNOR's initial delivery of 25% of total quantity per awarded item shall be made within ten (10) to fifteen (15) days upon receipt of Purchase Order. The remaining units for delivery shall be delivered on a quarterly basis or upon the request of CONSIGNEE.	1. <b>The CONSIGNOR's may opt to consider one-time delivery</b> or 25% of total quantity per awarded item shall be made within ten (10) to fifteen (15) days upon receipt of Purchase Order. The remaining units for delivery shall be delivered on a quarterly basis or upon the request of CONSIGNEE.

### ➤ TECHNICAL DOCUMENTS:

From:	To:
<b>Item No. 3. ANCHOR SCREW HELIX ¾" x 8"</b>	<b>From inches to ft. ANCHOR SCREW HELIX ¾" x 8'</b>
Item No. 10. Guy Wire Steel Galvanized 3/4	Item No. 10. Guy Wire Steel Galvanized 7/16 <b>Strand 7</b>
Item No. 12. Insulator, Suspension, Pin Type	<b>ANSI 52-4</b>
Item No. 13. Insulator, Suspension, Socket Type	<b>ANSI 52-5</b>

### ➤ Attached Omnibus Sworn Statement.

For your approval and information,



**GEDDIE C. ORCALES**  
BAC Chairperson

Noted:



**ZANDRO R. GESTIDA**  
General Manager

REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

**AFFIDAVIT**

I, \_\_\_\_\_, of legal age, \_\_\_\_\_,  
(Name of Affiant) (Civil Status)  
\_\_\_\_\_ and residing at \_\_\_\_\_ with law, do hereby  
(Nationality) (Address of Affiant)  
with law, do hereby depose and state that:

**1. Select one, delete the other:**

a. If a sole proprietorship:

I am the sole proprietor of \_\_\_\_\_ with office  
(Name of Bidder)  
address at \_\_\_\_\_;  
(Address of Bidder)

b. If a partnership, corporation, cooperative, or joint venture:

I am the duly authorized and designated representative of  
\_\_\_\_\_ with office address  
(Name of Bidder)  
at \_\_\_\_\_;  
(Address of Bidder)

**2. Select one, delete one:**

a. If a sole proprietorship:

As the owner and sole proprietor of \_\_\_\_\_,  
(Name of Bidder)  
I have full power and authority to do, execute and perform any and all acts necessary to represent it  
in the bidding for \_\_\_\_\_  
of the \_\_\_\_\_  
(Name of Project)  
\_\_\_\_\_;  
(Name of the Procuring Entity)

b. If a partnership, corporation, cooperative, or joint venture:

I am granted full power and authority to do, execute and perform any and all acts necessary and/or to  
represent the \_\_\_\_\_  
(Name of Bidder)  
in the bidding as shown in the attached \_\_\_\_\_

\_\_\_\_\_  
(State title of attached document showing proof of authorization e.g. duly notarized Secretary's  
Certificate issued by the corporation or the members of the joint venture);

3. \_\_\_\_\_ is not "blacklisted" or barred from bidding by the  
(Name of Bidder)  
Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, or Electric Cooperatives, foreign government/ foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, or Electric Cooperatives.

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and informations provided therein are true and correct;

5. \_\_\_\_\_ is authorizing the Head of the Procuring Entity or  
(Name of Bidder)  
its duly authorized representative(s) to verify all the documents submitted;

**6. Select one, delete the rest:**

a. If a sole proprietorship;

I am not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

b. If a partnership or cooperative:

None of the officers and members of \_\_\_\_\_  
(Name of Bidder)

is related to the Head of Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

c. If a corporation or joint venture:

None of the officers, directors, and controlling stockholders of \_\_\_\_\_  
(Name of Bidder)

Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. \_\_\_\_\_ complies with the existing labor laws and standards;  
(Name of Bidder)

8. \_\_\_\_\_ is aware of and has undertaken the following  
(Name of Bidder)  
responsibilities as a Bidder:

- a) Carefully examine all of the Bidding Documents;
- b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract
- c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
- d) Inquire or secure Supplemental/ Bid Bulletin(s) issued for the

9. \_\_\_\_\_ did not give or pay directly or indirectly, any  
(Name of Project)

(Name of Bidder)

commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the Electric Cooperative in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto affixed my signature this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at the City of \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ at the City of \_\_\_\_\_, the affiant exhibited to me (any of the following: Passport, Driver's License, TIN & SSS ID with picture) No/s. \_\_\_\_\_ and valid until \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
UNTIL \_\_\_\_\_  
PTR. NO. \_\_\_\_\_  
TIN \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series 20 \_\_\_\_\_