



CAMARINES NORTE ELECTRIC COOPERATIVE, INC.
J.P. Rizal Street, Brgy. 1, Daet, Camarines Norte, Philippines
CANORECO Hotline: +63 908 186 5100; +63 919 095 2707
Email address: canoreco_197505@yahoo.com



CRN: 44 100 23 93 0028

NOTICE TO BIDDERS

PROJECT DESCRIPTION : ITB 2026-033 - SUPPLY AND DELIVERY OF LINEMAN TOOLS AND EQUIPMENT

DATE : APRIL 07, 2026

SUBJECT : SUPPLEMENTAL BULLETIN NO. 2026-003

This notice is hereby issued to clarify some items in the Bidding Documents as a result of the conducted Pre-Bid Conference on April 07, 2026 (Monday) for the above stated project, to wit:

➤ CHECKLIST OF ELIGIBILITY REQUIREMENTS:

FROM	TO
A. LEGAL DOCUMENTS: FOLDER 1 (ENVELOPE I) 5. Compliance with E.O. #398 a. Proof of VAT payments for the past six (6) months (October 2025-March 2026).	5. Compliance with E.O. #398 a. Proof of VAT payments for the past six (6) months (July 2025-December 2025). During Actual Post Qualification, January to March 2026 must be presented if already available.
C. FINANCIAL DOCUMENTS: FOLDER 3 (ENVELOPE I) 1. Complete set of audited financial statements, stamped "received" by the BIR or Revenue Memorandum Circular No. 49-2020 for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission	In lieu of submitting the audited financial statements, stamped "received" by the Bureau of Internal Revenue (BIR), the bidder may instead provide proof of payment through the Electronic Filing and Payment System (EFPS), including the corresponding reference number, as supporting documentation.

➤ DELIVERY TIME:

FROM	TO
1. The winning bidder shall deliver the awarded item within ten (10) to fifteen (15) days upon receipt of Notice of Award. The remaining units for delivery shall be delivered upon the request of CONSIGNEE.	1. The winning bidder shall deliver the awarded item within thirty (30) days upon receipt of Notice of Award. The remaining units for delivery shall be delivered upon the request of CONSIGNEE.

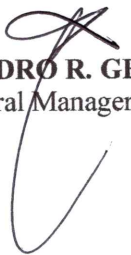
➤ **TECHNICAL SPECIFICATIONS:**

FROM	TO
Shotgun, Stick, 10' and Shotgun, Stick, 12'	Shotgun, Stick, 10' and Shotgun, Stick, 12' – must be foldable

For your approval and information,


ENGR. REDENTOR A. MOLINA
BAC Chairperson

Noted:


ZANDRO R. GESTIADA
General Manager